

A U S T I N C I T Y C O U N C I L

**AGENDA**



Thursday, May 4, 2006

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**Briefings**  
**RECOMMENDATION FOR COUNCIL ACTION**

**Subject: Briefing on 2006 Bond Election: Affordable Housing and Land Acquisition.**

**Additional Backup Material**  
(click to open)  
No Attachments Available

**For More Information:**